

# Royal West Academy

## Student Bulletin

### UPCOMING EVENTS

- *October 10 - Holiday*
- *October 12 - PSAT*
- *October 14 - Ped Day*
- *October 17-21- Waste Reduction week*
- *October 19 - Sec 3 EMSB Education and Career Fair*
- *October 20 - Sec 1-3 Reading assessment*
- *October 24-28 - MindPop ELA*



**Time to Reflect**  
**Time to Reset**

WALDEN  
UNIVERSITY  
Writing Center

#### NEW!

#### **Compost and Garbage Reminder**

Hi RWA,  
Just a quick reminder to not put garbage or recycling in the compost bins. They will not get emptied by the town if they are contaminated. The Environment Committee tries really hard to keep the compost running and we would appreciate your help in keeping our school green. Also, please stop littering on the front bleachers. There is so much garbage there it is unacceptable. The garbages are right at the front entry and recycling and compost are just by the Easton door. Thank you!  
- Environment Committee (10/11)

#### NEW!

#### **Technovation Montreal - For Grade 7 to 11 Girls**

Create a mobile app that solves a problem within your community! Registrations are now open for Technovation Montreal's January to May 2023 season. Throughout this program, you and your team will be paired up with industry mentors in business and tech who will guide you as you create and pitch your very own mobile app. No previous experience with technology or entrepreneurship is required! If you're interested, sign up on Google Classroom with the following code: 4ztz3o3 More details coming soon!

- Mr. Nemeth

#### **GRAD PHOTOS**

Oct 20<sup>th</sup> & 21<sup>st</sup> in room 102. Gown, sash, and white scarf or mock shirt/tie supplied. Ask your homeroom teacher for the detailed schedule.

#### **Cheese Club**

Sec 3-4-5

Signup sheet will be outside of room 103. First meeting will not be today October 6th, but rather October 12<sup>th</sup>

#### **HEADSTRONG YOUTH SUMMIT**

Are you in secondary 4 or 5? Are you interested in being a youth leader representing your school? Would like an opportunity to attend a youth summit joining numerous youth from schools across the province? Well then come join the HEADSTRONG YOUTH SUMMIT this October! You will have an opportunity to participate in this event full of real-life stories, thought provoking activities, and explore the benefits of living a healthy life and its effects on mental wellbeing.

HEADSTRONG is an initiative of the Mental Health Commission of Canada (MHCC) that empowers senior high school students to become leaders for mental wellness through positive social action. Schools from across the territory will connect through the HEADSTRONG Platform on October 18,19, and 20 and a group of RWA student leaders will have an occasion to work with peers and students from across the province. **If you are interested, please sign up outside room 224, spaces are limited. Please attend the Wellness club meeting this Thursday at Lunch in room 215 for more information** or please see Ms. Wineberg (225), Ms. Di Pietro (226) or Ms. Trehin (112B) to learn more.

#### **WELLNESS CLUB**

Reminder that Wellness club will be **meeting this Thursday October 6<sup>th</sup> @ lunch in room 215**. Still a few spaces left, if you are interested please join us for the meeting on Thursday. This club is open to Secondary 3-4 and 5 students who have an interest in promoting wellness and awareness on mental health. Together we'll be brainstorming ways to educate and inspire our school community. Looking forward to seeing you then! For more info, please see Ms. Wineberg (225), Ms. Di Pietro (226) or Ms. Trehin (112B).

### **Club de crochet**

Veillez noter que des circonstances hors de notre contrôle nous forcent à annuler la session du mercredi 5 octobre.

Nous reprendrons au prochain jour 2.

Ns avons bien hâte de vous revoir...

Mme Moreau et Mme Roy

**GREEN SCREEN CLUB:** You are interested in learning more about the Climate Crisis and environmental issues. AND you need an environmental credit. Green Screenings are 10 -12 lunchtime screenings AND discussions of films and docs on the environmental crisis. First two will be Tuesdays October 11 and October 18. IF you are interested please sign up on paper outside room 215. It will be 1-2 x a month according to group interests. Ms Cukier

### **TCBY**

Come and support Grads 2023 next Wednesday October 12<sup>th</sup> at lunch by purchasing delicious TCBY yogurts for \$2.75. Available in the main lobby or the first floor west wing.

### **Grad chocolates**

Reminder to bring in your money to homeroom 102 once you have sold your box of chocolates.

### **Cross-Country Running**

The race is Thursday October 6<sup>th</sup> -we will be leaving after period 1 and meet in the cafeteria. Make sure to bring your RWA gym t-shirt for the race.

### **SLIPP (Grade 10-11) Program**

The student leadership in injury prevention program is a student-run yearlong education and public health awareness campaign focused on the dangers of alcohol intoxication, and road safety. The students partaking in this project will develop and produce various unique awareness activities targeting a wide array of safety topics to share with their peers. Students must attend the MCH Trauma SLIPP student preparation workshop presented by MCH Trauma Center virtually. Meetings will take place every second week afterschool. ECA credit offered.

For more information or to sign-up, please see Ms. Di Pietro in room 226 (west wing office).

### **Call for Sustainable Development Projects**

More bike racks? Reusable plates in the cafeteria? More trees around RWA? Secure corridors for pedestrians and cyclists? If any of these ideas sound good to you please read on!

Are you looking to make a difference in your community? I am recruiting students aged 15+ who are interested in applying for funding to implement a student-led project that mobilizes our community in the fight against climate change. Come to a meeting in Room 301 at lunch on Friday October 7<sup>th</sup> to learn more.

- Ms. Partington

### **SCIENCE FAIR**


To all grade 11 science students and all voluntary registrants in grade 8-10: please use the code below to join the Science Fair Google Classroom. Itg56lw

To officially register, you must fill in the Google form that can be found in the group by October 14th.

The Science Department

### **Ambassadors of DiaCare (Sec 4 & 5)**

Are you interested in healthcare? Looking to boost your resume? Do you want to build rapport with members of the medical community through advocacy work? If so, Ambassadors of DiaCare (Type 1 Diabetes Care) is the perfect opportunity for you. We will be selecting ambassadors based off an interview process. Ambassadors will be representing Royal West Academy at a seminar on Type 1 Diabetes, a meet and greet with doctors and politicians and to connect with children with Type 1 Diabetes. Come by Ms. Lumsden's office at the administration to pick up an information document for further details and to sign up for your interview time. Credit offered in community.

Bonne  Journée